# Before reading this make sure You saw the video;

# https://youtu.be/341YL2WVIOM

this document is part of a series; Proof that Ayanamsa applies to the Nakshatras only.

# All the following documents are in 1 link;

## https://icedrive.net/s/u9QtAhYGWyZzSFZ8AQRiivfCXw8Z

- 1 Jyotish lesson Proof that Ayanamsa applies to the Nakshatras only.docx
- 1\_Jyotish lesson\_Proof that Ayanamsa applies to the Nakshatras only.mp4
- 1a Brhat Samhitā confirm Varāhamihira's time 505-587 CE with sky observation.docx
- 1b Brhat Samhita Varahamihira knew that ayanamsa was for Nakshatras only.docx
- 1c Hindu astrology ignores Varahamihira that the equinox has moved.docx
- 1d\_comparing 2 modern ayanamsa values to Surya Siddhanta from Vedic times.docx
- 2 Discrepancies between Tropical and Sidereal System folder;
- 2a\_Proof the Jyotish zodiac is tropical, ayanamsa apply to stars/ Nakshatras only.docx
- 2b Tropical and Sidereal Systems using Revati (ζ Piscium) as reference ayanamsa (Shows 2 charts).docx
- 3 Original Vedic zodiac is tropical (equinox-aligned), with no Ayanāṃśa applied to it.docx
- 3a\_Description of Twelve Zodiac Signs in Ancient Indian Texts\_M.L.Raja.pdf
- 3b Sun course from Srimad Bhagavatam 5th canto.docx
- 3c Surya Siddhanta points to Tropical Zodiac.pdf
- 4\_No mention of Sidereal Aries in the Vedas only Tropical Aries is indicated.docx
- 4a Vedic definition of the Zodiac, Modern Sankrantis Do Not fit to Their Original Definition.docx
- 5\_Which star marks the beginning of the Nakshatras (Moon Sidereal Zodiac).docx
- 6 Unequal Nakshatras in Vedas!.docx
- 7\_Zodiac signs are not allotted to the Trimurti in the same way as the Nakshatras.docx
- 8 In which year the Ayanamsa value was  $0^{\circ}$  (declination of equinoxes on ).docx
- 8a\_Mahābhārata Timeline (3137 BCE) and Kali Yuga Start February 18, 3102 BCE .docx

9\_Astro-Logy; Use Your brain\_Beat everybody with Vedic Tropical astrology\_real Jyotish.doc 9\_Astro-Logy; Use Your brain\_Beat everybody with Vedic Tropical astrology\_real Jyotish.pdf 9a Earth non rotation accepted by Albiruni, Varaha Mihira, William Lilly.pdf

The **Bhā-cakra (Zodiac)** and the **Sun's path (Sūrya Mārgā)** in relation to **tropical zodiac signs (Rāśi-cakra)** are discussed in **Vedic and Purāṇic literature**, though the terminology differs from Western astrology

# 1. Vedas - Solar Path & Zodiacal References Rigveda

• 1.164.11-12 - Describes the 12-spoked wheel (Rta-cakra, cosmic order) representing the 12 months/signs:

\*"The twelve-spoked wheel of Rta (cosmic order) revolves around the heavens, never decaying. In it, O Agni, stand 720 sons in pairs."\*

\*(12 months × 30 days × 2 Ayanas = 720 Udaya/Astamaya moments)\*

• 1.155.6 - Mentions Visnu's three strides (Sun's solstices & equinoxes):

"Viṣṇu's three steps (Uttarāyaṇa, Dakṣiṇāyana, and Viṣuvat/equinox) uphold the cosmic order."

### Yajurveda (Taittirīya Samhitā)

• 4.4.10 - 12 Ādityas (Solar deities) linked to 12 months/signs:

"The twelve Ādityas are the months, the children of Aditi (Boundless Space)."

#### **Atharvaveda**

• 19.6.2-4 - Sun's chariot with 7 horses (rays) & 12 wheels (months):

"The Sun's chariot has one wheel (year), seven horses (rays), and is driven by Arka (solar energy)."

# 2. Purāṇas - Explicit Zodiac (Rāśi-cakra) & Solar Path Visnu Purāna (Book II, Ch. 8)

• Describes the **Sun's movement through 12 signs (Rāśis)**:

'The Sun travels through the twelve signs (Meṣa, Vṛṣabha, etc.) in twelve months, governing time and seasons." **So the purana points out that tropical zodiac signs only rules the seasons,**Visnu Purāna (2.8.6-10); Sun's transit through 12 signs (Rāśis):

"The Sun moves through Mesa (Aries) to Mina (Pisces) in twelve months."

### Bhāgavata Purāna (5.21-23)

• 5.21.12-19 - Sun's chariot & zodiacal path:

"The Sun's chariot has 12 wheels (months), pulled by 7 horses (rays), moving through the 12 signs (Rāśis)." "The Sun enters Makara (Capricorn) at Uttarāvana (winter solstice) and Karka (Cancer) at Daksināvana (summer solstice)."

So the purana points out tropical zodiac signs only,

• (5.21.3-6, 5.22.1-5) **Sun's chariot & seasonal impact**: "The Sun's movement defines the six seasons (Rtu)."

### Matsva Purāna (Ch. 124-126)

• 124.45-50 - 12 signs (Rāśis) & their rulers:

"The Sun resides one month in each Rāśi (Mesa, Vrsabha, etc.), marking the solar year."

### Sūrya Siddhānta (Vedic Astronomy Text)

Surya Siddhanta\_Bapu Deva 1861 chapter 13 verses 10 and 11 (determination of the places of the 12 signs in the sphere); Then from the equinox at the exact degrees of every sign (i.e. at every  $30^{\circ}$ ) the places of Aries and other signs should be determined by the transverse strings (of the circle).

Same verse of Surya Siddhanta chapter 13 verses 10 and 11 In the region above the intersection of the baseorbit-circle (aadhara kakshadwaya), mark the two solstices and the two equinoxes. Then, from the equinoxes (vishuvatl), with an interval equal to one sign, determine the place (kshetra) of the twelve signs in an oblique manner. (from Surya siddhanta and Siddhanta siromani Bhaktisiddhanta (Bimala Prasada) re-edited in 2007 by Danavir Goswami

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So the Sūrya Siddhānta points out tropical zodiac signs only

### Siddhanta Shiromani By Shri Bhaskaracharya translated by Bhaktisiddanta 1913; Section II, Chapter 2

[When the Sun enters Aries or Libra we have equinoxes and when it enters Capricorn or Cancer we have solstices.] Cannot be more clear

- 3. Jyotişa Śāstras Tropical (Sāyana) & Sidereal (Nirayana) Zodiac Bṛhat Saṃhitā (Varāhamihira)
  - 1.4-5 Ayanāmśa (Precession of Equinoxes):

"The equinox shifts (Ayanāṃśa), making the tropical (Sāyana) zodiac different from the fixed (Nirayana) one."
"The equinox shifts (Ayanāṃśa), so the tropical zodiac no longer matches the fixed stars."

Varahamihira clearly points out that the Zodiac (sayana) is shifting from the "fixed" stars (Nirayana) and Ayanamsa cannot apply to both

Sūrya Prajñapti (Jaina Astronomy)

- Ch. 14 Sun's path through zodiac signs:
  - "The Sun moves through 12 Rāśis, marking the tropical year." ,... So the zodiac and rashis are tropical

**Vedic and Purāṇic references** about **Saṅkrāntis** (Sun's transit into zodiac signs) and their **original seasonal (tropical) basis**, along with how the **sidereal shift** occurred later:

- 1. Vedic References (Tropical Basis)
- 2. Brāhmaṇa Texts (Seasonal Saṅkrāntis)
  Taittirīya Brāhmana (1.5.2)
  - Uttarāyaṇa starts at winter solstice (Dec 21):
     "The Sun turns northward at the Makara Saṅkrānti (winter solstice)." So when sun enters Capricorn it is always on 21st of December
    - o This was tropical (seasonal), not sidereal (Jan 14).

**Satapatha Brāhmaṇa (2.1.2.3)** 

• Equinoxes (Visuvat) mark equal day/night:

"At the Viṣuvat (equinox), day and night are equal."

So the equinoxes always happen when sun enters Aries and Libra on march 21st and September 21st

how Ayanāṃśa is calculated in classical texts?

Divya says; Modern Festivals follow the sidereal zodiac, not the tropical one. This means they no longer match the solstices/equinoxes. That is Hindus do not follow the definition of Sankrantis. Modern Sankrantis Do Not Follow Their Original Seasonal (Tropical) Definition; Your point is absolutely valid:

- By the original Vedic definition, a Sankrānti marks the Sun's movement into a new seasonal (tropical) zodiac sign (e.g., winter solstice = Makara Sankrānti).
- Today, due to Ayanāmśa (precession), festivals follow the sidereal zodiac, meaning:
  - Makar Sankranti (Uttarayana) is on ~Jan 14 (instead of Dec 21).
  - o Karka Sańkrānti (Dakṣiṇāyana) is on ~July 16 (instead of June 21).

#### This means:

- 1. Modern Sankrantis are not at the solstices/equinoxes.
- 2. They no longer match the *original Vedic definition* of marking seasonal transitions.
- 3. Festivals like Pongal, Lohri, and Uttarāyaṇa are celebrated ~24 days late from their true astronomical timing.

# Conclusion; The Zodiac is tropical, no ayanamsa or declination of equinoxes should apply to it

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